



# Sippican Rod & Gun Club, Inc.

Internet web site - <http://www.srgc.us>

Email: [info@srgc.us](mailto:info@srgc.us)

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*Check Membership Class:* New \$130.00  Renewal \$100.00  Sr. Renewal  \$55.00

*Each Additional Family Mbr \$15.00*  *(Each family member requires an application)*

*The period of membership is 12 months and expires on the last day of the month in which you joined. Memberships may be renewed within 120 days of expiration. • Nra membership is required, if you are not a member you can enroll at the club. Our insurance is obtained through the NRA.*

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

FIREARMS PERMIT # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NATIONAL RIFLE ASSOC #(Required) \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

G.O.A.L. # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

WHAT ARE YOUR INTERESTS?

RIFLE ( ) PISTOL ( ) SHOTGUN / TRAP ( ) BLK PWDR ( ) SMALL BORE ( )

INSTRUCTOR ( ) ARCHERY ( ) STEEL PLATE & ACTION ( ) OTHER ( )

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HAVE YOU EVER BEEN CONVICTED OF ANY FISH & GAME AND/OR FIREARMS VIOLATION?

YES  NO  *(if yes, please explain on a separate sheet of paper)*

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*Mbr #*  
*Check#*  
*Date:*

By accepting membership I hereby agree to the following

- a) To abide by the rules and by-laws of the SIPPICAN ROD AND GUN CLUB, INC.
- b) To conduct myself in a sportsperson like manner at all times.
- c) I understand that I am required to maintain my National Rifle Association membership.
- d) I also realize that I will be expected to participate in club activities, functions and work parties.
- e) I understand that disciplinary action imposed by the Board of Directors and General membership can include suspension or expulsion for violation of the safety rules and regulations of the corporation.
- f) I understand that range use privileges will not be granted until such time as I have completed a club run safety and range orientation course.
- g) I understand fully automatic guns (machine guns) are restricted as to use and possession as set forth in the by-laws of the Sippican Rod and Gun Club Inc.
- h) From the NRA PLEDGE: I certify that I am a citizen of the United States of America, that I am not a member of any organization or group having as its purpose the overthrow by force and violence of the government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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For current holders of Massachusetts Class III licenses only:

I request authorization to possess and use machine guns on club property in accordance with the Article IX of the Sippican Rod and Gun Club By-Laws.

My license to possess machine guns # \_\_\_\_\_ is current with an expiration date of \_\_\_\_\_.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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Checks Only – No Cash Accepted – Mail to:

Sippican Rod and Gun Club  
P.O. Box 182, Dexter Lane  
Rochester, MA 02770

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FOR SRGC USE ONLY

Name of Applicant: \_\_\_\_\_

MEMBERSHIP COMMITTEE RECOMMENDATION: \_\_\_\_ YES \_\_\_\_ NO

If no, Please explain: \_\_\_\_\_

Date application voted: \_\_\_\_\_

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## ***Additional Family Members***

*Spouse or children under 21*

*Each additional member requires an application*

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NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

FIREARMS PERMIT # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NATIONAL RIFLE ASSOC # \_\_\_\_\_ EXPIRATION  
DATE \_\_\_\_\_

G.O.A.L. # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

WHAT ARE YOUR INTERESTS?

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INSTRUCTOR ( ) ARCHERY ( ) STEEL PLATE & ACTION ( ) OTHER ( )

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HAVE YOU EVER BEEN CONVICTED OF ANY FISH & GAME AND/OR FIREARMS  
VIOLATION? YES ( ) NO ( ) *(if yes, please explain on a separate sheet of paper)*

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

FIREARMS PERMIT # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NATIONAL RIFLE ASSOC # \_\_\_\_\_ EXPIRATION DATE  
Required \_\_\_\_\_

G.O.A.L. # \_\_\_\_\_ EXPIRATION  
DATE \_\_\_\_\_

WHAT ARE YOUR INTERESTS?

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HAVE YOU EVER BEEN CONVICTED OF ANY FISH & GAME AND/OR FIREARMS  
VIOLATION? YES ( ) NO ( ) *(if yes, please explain on a separate sheet of paper)*

## *Committee assignments*

*To all new and current members:*

*We have decided to re-institute committee assignments for all club members. This is necessary because we cannot keep relying on the same small group of volunteers for every bit of work that needs to be done in and around the club. The few volunteers we have are spread too thin to be effective at any one task. The Board of Directors will pick a chairperson for each committee.*

*If you do not see a committee in the following list and you think that we need one please let the Board of Directors know.*

*If you do not pick a committee you will be assigned to one.*

**I wish to be assigned to the following committee:**

- Buildings and Grounds**
- Trap**
- Pistol / Steel Plate**
- Small Bore**
- Black Powder / Cowboy**
- High Power / Rifle**
- Kitchen**
- Archery**
- Training**
- Environmental**
- Other -----**

**Date** \_\_\_\_\_

**Signature** \_\_\_\_\_